

Student Health Service • Division of Student Affairs

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## **Asthma History Questionnaire**

| Name:             |                                       |             | Dat                | e of Birth:     | Bar             | nner #             |
|-------------------|---------------------------------------|-------------|--------------------|-----------------|-----------------|--------------------|
| Permanent A       | Address:                              |             |                    |                 |                 |                    |
| Home telephone:   |                                       | Cell phone: |                    |                 |                 |                    |
| Family Physician: |                                       |             | Physician phone #  |                 |                 |                    |
| Triggers:         | ☐ Weather changes                     |             | ☐ Colds            | ☐ Exercise      | ☐ Pets          | ☐ Smoke            |
|                   | ☐ Stress                              | ☐ Grass     | ☐ Weeds            | ☐ Pollen        | $\Box$ Other:   |                    |
| 1. Were you       | ı <b>ever hospitaliz</b><br>If yes, l |             | ma? □ Yes<br>date: |                 |                 |                    |
| 2. Last asthr     | ma attack: Date                       | j:          |                    |                 |                 |                    |
| Comments:         | ons (eg. Do you                       |             |                    |                 |                 |                    |
|                   |                                       |             | ds the influenza   | a vaccine. This | s vaccine is av | railable at SHS at |
|                   | Signa                                 | ture        |                    |                 |                 | Date               |
|                   |                                       |             |                    |                 | For office us   | e only:            |
|                   |                                       |             |                    |                 | Reviewed by:    |                    |
|                   |                                       |             |                    |                 | Date:           |                    |